# COLFAX SABLE METROPOLITAN DISTRICT

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## NOTICE OF 2026 ANNUAL MEETING AND AGENDA

**DATE:** Wednesday, November 4, 2026

**TIME:** 3:00 p.m. *or as soon thereafter as possible*

**LOCATION:** Via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:
https://teams.microsoft.com/meet/254337534203601?p=DERNVJlOixSUovTKBo

To attend via telephone, dial 720-547-5281 and enter Conference ID: 377 654 114#

| Board of Directors | Office | Term Expires |
|---|---|---|
| Patrick McGlinchey | President | May, 2027 |
| Vacant | TBD | May, 2027 |
| Vacant | TBD | May, 2027 |
| Vacant | TBD | May, 2029 |
| Vacant | TBD | May, 2029 |

**I.** Welcome and introductions.

**II.** Presentation and discussion regarding the status of public infrastructure projects within the Districts, if any.

**III.** Presentation regarding outstanding bonds, if any.

**IV.** Review of unaudited financial statements showing the year-to-date revenue and expenditures of the Districts in relation to its adopted budget, as amended if applicable, for the present calendar year.

**V.** Public questions regarding Districts matters.

**VI.** Adjournment.